Docket No.: SANP-0018DIV1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re divisional application of: Paul H. Sanderson

(A division of U.S. application ser. no. 10/262,048 filed on October 1, 2002)

Entitled:

SPONSON TOW PLATE-MOUNTED HELICOPTER

ARMAMENT APPARATUS AND ASSOCIATED METHODS

Filed: Herewith

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents Washington, D.C. 20231

Sir:

Concurrently with the filing of the above-identified application, the applicant lists on the accompanying form PTO-1449 the following U.S. patents of which he is aware, which he believes may be material to patentability, and in respect of which there may be a duty to disclose in accordance with 37 CFR §1.56.

U.S. PATENTS

4,893,545	4,966,063	4,947,499	5,024,138
5,206,454	5,263,397	5,419,234	5,767,436
6,176,167	6,293,179	6,250,196	6,250,197

The filing of this information disclosure statement shall not be construed as a representation that a search has been made, an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists. Further, the filing of this information disclosure statement shall not be construed as an admission against interest in any manner. Written notification that the listed patents have been considered in their entirety by return of a copy of the enclosed form, completed by the Examiner, is respectfully requested.

Respectfully submitted,

KONNEKÉR & SMITH, P.C

J. Richard Konneker Attorney for Applicant Registration No. 28,867

Dated: OCTOBER 30, 2003

660 N. Central Expwy. - Suite 230 Plano, Texas 75074 972/516-0030

CERTIFICATE OF MAILING BY "EXPRESS MAIL": Express Mail Mailing Label No.: EV341132066 US

Date of Deposit Oxtour 30, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Commissioner for Patents, Washington, D.C. 20231.

Type or Print Name

2

EODA DEO 1	440 (1)					-				- 	
FORM PTO-1449 (Modified) LIST OF PATENTS AND PUBLICATIONS FOR						ATTY SAN	′. DOCKE JP- <i>0</i> 018	SERIAL NO.			
APPLICANT'S INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary)						APPLICANT PAUL H. SANDERSON					
							FILING DATE HEREWITH			GROUP UNASSIGNED	
			U. S. 1	PATE	NT DOCU	ME	NTS				
*EXAMINER INITIAL		DOCUMEN NUMBER	T DAT	DATE		NAME		CLASS	SUB	CLASS	FILING DATE (if
	۸۸	6,250,19	7 6/2	201	SANDE	28	oN	89	3	7.16	relevant)
	ΛB					,,				.10	
· · · · · · · · · · · · · · · · · · ·	ΛC										
	ΛD										
	ΛΕ ΛF										
	ΛΓ		_								
	ΛII										
	ΛI										
	ΛJ										
~~~	ΛK										
		1	FOREIGN	PAT	ENT DOC	UM	ENTS				
	De	OCUMENT	DATE	CO	UNTRY		CLASS	SUBCL	A 66	TDANC	LATION
	1	NUMBER				`	22,100	Jober	755	YES	NO
ΛL											1.10
ΛM				ļ	<del></del>						
AN			<del></del>	<del> </del>		_		-			
<u>^</u>	<del>-  </del>		<del></del>	╁──		<u> </u>					
		OTHER AI	RT (Includir	ng Audio	or, Title, Dat	le, Pe	ertinent P	ages, Eic.)			
AR	1		<del></del>				<del></del>			<del></del>	
AS				·							·
ΛТ	1										
EXAMINER	- <del></del>				DATE	COI	NSIDEF	RED			
EXAMINER: In Draw line throug on munication to patent\xpto1449	II CITATIC	лі и пости сог	idered, winformance	hether and n	or not cita ot conside	ation red.	is in c Includ	onformance le copy of	e with this for	MPEP 60 m with n	09; ext

FORM PTO-1449 (Modified)  LIST OF PATIENTS AND PUBLICATIONS FOR						ATTY. DOCKET NO. SERIAL SANP-COLE DIV 1 UNASS				L NO. SIGNED		
APPLICANT'S INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary)							APPLICANT PAUL H. SANDERSON					
,								FILING DATE GROUP HEREWITH UNASSIGN				
U. S. PATENT DOCUMENTS												
*EXAMINER INITIAL		DOCUMENT NUMBER	r Dati	3	NAME			CLASS	SUB	CLASS	FILING DATE (if relevant)	
	۸۸	4,893,54	<del>//</del>	90	SANDER	50	N	89	37	1.19	reievaniy	
	AB	4,966,06		190	SANDERS	ON	etal	89	37.22			
	ΛC	4,947,49		190	SANDER			89	1.4			
	AD	5,024,13	<del></del>	91	SANDERS			89		.22		
	ΛE	5,206,45		93	SANDE	_		89		.14	ļ	
	ΛF	5,263,39° 5,419,23		93	SANDER			<u>89</u> 89		.22		
	ΛU	5,767,43	<del>,                                      </del>	5/1995 SANDERSON &			89	37.22				
	ΛI	6,176,16	OTITIO PHARESONS			89	37.22					
	ΛJ	6,293,170						89	37.03			
		6,250, 196	1//		SANDERSON			89	37.16			
					ENT DOC						<del></del>	
	D	OCUMENT NUMBER	DATE	CC	UNTRY	(	CLASS	SUBCI	LASS	TRANS	LATION	
			<del></del>							YES	NO	
ΛI												
AN AN				-				<del> </del>				
ΛΛ ΛC												
AP	<del> </del>							+			-	
	L	OTHER A	RT (Including	g Audi	or, Title, Date	e, P	ertinent I	'ages, Eic.)	1			
ΛR					<del></del>			<del></del>		<del></del>		
AS				*							<del></del>	
ΥΛ												
EXAMINER DA							'E CONSIDERED					
EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.												